

NAME	EMAIL ADDRESS
SOCIAL SECURITY NUMBER	DRIVER'S LICENSE NUMBER (WITH STATE)
BIRTHDATE	HOME PHONE
CELL PHONE	WORK PHONE
CURRENT YEAR IN SCHOOL (FRESHMAN, SOPHOMORE, JUNIOR, SENIOR)	MAJOR
CONTACT PHONE NUMBER DURING SUMMER	

	<i>CURRENT SCHOOL ADDRESS</i>	<i>PERMANENT ADDRESS (HOME/PARENTS')</i>
STREET ADDRESS		
CITY		
STATE AND ZIP		
PHONE NUMBER		
DATES OF STAY	FROM: TO:	
OWNER/MANAGER		
REASON FOR LEAVING		

	<i>CURRENT EMPLOYMENT</i>	<i>PREVIOUS EMPLOYMENT</i>
OCCUPATION		
EMPLOYER		
BUSINESS ADDRESS		
BUSINESS PHONE		
SUPERVISOR'S NAME		
DATES OF EMPLOYMENT	FROM: TO:	FROM: TO:
CURRENT PAY		

EMERGENCY CONTACT	ADDRESS	PHONE NUMBER	RELATIONSHIP
1.			
2.			
PERSONAL REFERENCES	PHONE NUMBER	KNOWN HOW LONG?	OCCUPATION
1.			
2.			

AUTOMOBILE	
MAKE	MODEL
YEAR	LICENSE PLATE #
MOTORCYCLE (YES/NO)	
WILL YOU HAVE PETS? (ABSOLUTELY NO PETS ALLOWED)	
WILL YOU BRING MUSICAL INSTRUMENTS?	IF YES, WHAT KIND?
WILL YOU BRING LIQUID FILLED FURNITURE (i.e. WATERBED)?	

NAME OF GUARANTOR _____

RELATIONSHIP _____

Applicant agrees that statement made above are true and correct and hereby authorizes verification of references to include but not limited to credit checks, unlawful detainer checks & telecredit checks and agrees to furnish additional credit references upon request. Application Form must be sent with a check for \$ 30.00 payable to **Southern California Capital Group, LLC**, for application processing fee. If applicant's check is returned "NSF", applicant shall be liable for the charge on demand.

Applicant Signature _____ **Date** _____