

# THE MANSION 1

SOUTHERN CALIFORNIA CAPITAL GROUP, LLC

## APPLICATION TO RENT

|  |                           |                                      |  |
|--|---------------------------|--------------------------------------|--|
| NAME   |                           | EMAIL ADDRESS                        |  |
| SOCIAL SECURITY NUMBER                                       |                           | DRIVER'S LICENSE NUMBER (WITH STATE) |  |
| BIRTHDATE  |                           | HOME PHONE                           |  |
| CELL PHONE   |                           | WORK PHONE                           |  |
| CURRENT YEAR IN SCHOOL (FRESHMAN, SOPHOMORE, JUNIOR, SENIOR) |                           | MAJOR                                |  |
| CONTACT PHONE NUMBER DURING SUMMER                           |                           |                                      |  |
|  | <b>CURRENT ADDRESS</b>    |                                      | <b>PERMANENT ADDRESS (HOME/PARENTS')</b> |
| STREET ADDRESS   |                           |                                      |  |
| CITY   |                           |                                      |  |
| STATE AND ZIP  |                           |                                      |  |
| PHONE NUMBER   |                           |                                      |  |
| DATES OF STAY  | FROM:                     | TO:                                  |  |
| OWNER/MANAGER  |                           |                                      |  |
| REASON FOR LEAVING   |                           |                                      |  |
|  | <b>CURRENT EMPLOYMENT</b> |                                      | <b>PREVIOUS EMPLOYMENT</b>               |
| OCCUPATION   |                           |                                      |  |
| EMPLOYER   |                           |                                      |  |
| BUSINESS ADDRESS   |                           |                                      |  |
| BUSINESS PHONE   |                           |                                      |  |
| SUPERVISOR'S NAME  |                           |                                      |  |
| DATES OF EMPLOYMENT  | FROM:                     | TO:                                  | FROM: TO:                                |
| CURRENT PAY  |                           |                                      |  |

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| EMERGENCY CONTACT                                       | ADDRESS      | PHONE NUMBER       | RELATIONSHIP |
|---|--------------|--------------------|--------------|
| 1.  |              |                    |              |
| 2.  |              |                    |              |
| PERSONAL REFERENCES                                     | PHONE NUMBER | KNOWN HOW LONG?    | OCCUPATION   |
| 1.  |              |                    |              |
| 2.  |              |                    |              |
| AUTOMOBILE  |              |                    |              |
| MAKE  |              | MODEL              |              |
| YEAR  |              | LICENSE PLATE #    |              |
| MOTORCYCLE (YES/NO)                                     |              |                    |              |
| WILL YOU HAVE PETS? (ABSOLUTELY NO PETS ALLOWED)        |              |                    |              |
| WILL YOU BRING MUSICAL INSTRUMENTS?                     |              | IF YES, WHAT KIND? |              |
| WILL YOU BRING LIQUID FILLED FURNITURE (i.e. WATERBED)? |              |                    |              |

NAME OF GUARANTOR \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_

Applicant agrees that statement made above are true and correct and hereby authorizes verification of references to include but not limited to credit checks, unlawful detainer checks & telecredit checks and agrees to furnish additional credit references upon request. Application Form must be sent with a check for \$ 30.00 payable to **Southern California Capital Group, LLC**, for application processing fee. If applicant's check is returned "NSF", applicant shall be liable for the charge \$35.00 on demand.

**Applicant Signature** \_\_\_\_\_

**Date** \_\_\_\_\_